

LOS ANGELES COUNTY COMMISSION ON HIV

3530 Wilshire Boulevard, Suite 1140 • Los Angeles, CA 90010 • TEL (213) 738-2816 • FAX (213) 637-4748 www.hivcommission-la.info

EXECUTIVE COMMITTEE

<u>MEETING AGENDA</u>

June 2, 2008 [↑] 10:00 AM – 12:00 PM Commission Offices; 3530 Wilshire Boulevard, Suite 1140; Los Angeles, CA 90010

All Committee Meetings Will Begin at Their Appointed Times; Participants Should Make Every Effort to be Prompt and Ready.

1.	Call to Order	Carla Bailey and Anthony Braswell/Co-Chairs	10:00am -	10:05am
2.	Approval of Agenda	MOTION #1 Committee	10:05am -	10:10am
3.	Approval of Meeting Minutes A. March 31, 2008 B. April 28, 2008	Committee MOTION #2 MOTION #3	10:10am -	10:15am
4.	Parliamentarian Remarks	James Stewart/Parliamentarian	10:15am -	10:20am
5.	Public Comment, Non-Agendized	Public	10:20am -	10:25am
6.	Commission Comment, Non-Agendized	Commissioners/Committee Members/Staff	10:25am -	10:30am
7.	Public/Commission Comment Follow-Up A. Commission Operational Budget	Carla Bailey and Anthony Braswell/Co-Chairs	10:30am -	10:35am
8.	Co-Chairs' Report A. Conflict-of-Interest Policy B. Extended Commission Meeting Time	Carla Bailey and Anthony Braswell/Co-Chairs	10:35am -	10:40am
9.	Executive Director's Report	Craig Vincent-Jones/Executive Director	10:40am -	10:45am
10.	OAPP Report	Mario Pérez/Director, OAPP	10:45am -	10:50am
11.	HIV Epidemiology Report	Douglas Frye, MD/Director, HIV Epi	10:50am -	10:55am
12.	Prevention Planning Committee Report	PPC Co-Chairs	10:55am -	11:00am
13.	Standing Committee Reports A. Priorities and Planning	Committee Co-Chairs	11:00am -	11:50am

YR 19 Contingency Scenarios
 YR 17 Needs Assessment Findings
 YR 17 Service Utilization Data
 YR 19 Priority Rankings
 Comprehensive Care Plan

Standards of Care

B.

6. Service Utilization & Need Report (SUNR)

Dissemination/Q&P Commission Grant
 Medical Care Coordination Implementation

4. Service Effectiveness Methodology

3. MCC Financial Simulation

Executive Committee Meeting Agenda

June 12, 2008

Page 2 of 2

C. Operations

- 1. Commission Member Nominations
- 2. Consumer Caucus
- 3. YR 17 Assessment of Administration Mechanism
- D. **Joint Public Policy**
 - 1. SB 1184 (Infectious Disease Reporting)
 - 2. State Budget
 - 3. State Legislation

14. Next Steps

Craig Vincent-Jones/Executive Director 11:50am - 11:55am

MOTION #4

- A. Executive Committee Work PlanB. Upcoming Commission Meeting Agenda
- C. Prioritization
- D. Assignments
- E. Annual Calendar

15. Announcements

Committee 11:55am - 12:00pm

16. Adjournment

Carla Bailey and Anthony Braswell /Co-Chairs

12:00pm

PROPOSED ACTION:

MOTION #1: Approve the Agenda Order.

MOTION #2: Approve the March 3, 2008 Executive Committee meeting minutes, as presented.

COMMITTEE MEMBERS							
Carla Bailey, Co-Chair	Anthony Braswell, Co-Chair	Diana Baumbauer	Nettie DeAugustine	Whitney Engeran			
Jeffrey Goodman	Richard Hamilton	Lee Kochems	Brad Land	Angelica Palmeros			
Mario Pérez	James Skinner	Kathy Watt	Fariba Younai				
QUORUM: 8							

All agenda items are subject to action Public comment will be invited for each item

The Commission Offices are located in Metroplex Wilshire, one building west of the southwest corner of Wilshire and Normandie. Validated parking is available in the parking lot behind Metroplex, just south of Wilshire, on the west side of Normandie. Interpretation services for the hearing impaired and translation services for languages other than English are available free of charge upon request. To arrange for these services, please contact Virginia Bonila at (213) 639-6716 (voice), or (213) 637-4748 (FAX), at least five working days prior to the meeting. For additional information about this Committee, please contact Jane Nachazel at one of the numbers above or email her at jnachazel@lachiv.org.